



Springfield Area Arts Council
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2019 On My Own Time: Rules and Regulations

What is On My Own Time?

On My Own Time is an In-House (workplace) Exhibit, followed by a Citywide Exhibit of visual arts produced by employees of local businesses, governmental agencies, medical and educational institutions on their "own time." This program of the Springfield Area Arts Council is designed to encourage and support the visual arts in the workplace and community.

- All participants must be current employees of the participating business, institution or governmental agency. Family members are not eligible. **Retirees may participate but are not eligible for juried competition.** The Springfield Area Arts Council board of directors, staff and members of their immediate families are not eligible.
- Works previously entered in On My Own Time or created prior to 2016 are not eligible. Commissioned works of art are not eligible as the emphasis of this program is for work created on your "own time." The artist's fee is \$5 per artwork submitted, with a maximum of three submissions.
- The 1st Place awards from the In-House Exhibit go on to the Citywide Exhibit. It is the responsibility of the artist or coordinator to deliver that artwork to the Citywide Exhibit at the Springfield Art Association, 700 North Fourth St., by **November 2, 2019**. If artwork is sold prior to the Citywide Exhibit, then please be sure it still can be displayed at the Citywide Exhibit. **Don't enter if you do not want your work in the Citywide Exhibit.**

Visual Artwork

- Entries will be divided into twelve categories: 1) Painting, 2) Drawing, 3) Printmaking/Etching, 4) Mixed Media/Collage, 5) Fiber/Fabric/Needlework, Basketry, 6) Pottery/Ceramics/Porcelain, 7) Photography, 8) Digital Art (Photographic or print manipulated images), 9) Jewelry, 10) Sculpture 11) Glass 12) Other Crafts or Art.
- Artwork is designated as either conceived and executed by the artist OR adapted from a pre-packaged kit, or pattern (purchased or computer acquired).
- On the "Medium" line on the Entry Form, designate what materials were used to create the piece.
- **No entry should be completely made from a pre-packaged kit.**
- Flat, two-dimensional artwork should be framed, with matte, glass or plexi (as necessary), and ready for hanging. Unframed artwork and photography may be displayed during the In-House Exhibit, but the artwork selected for the **Citywide Exhibit MUST be framed** (except where painted canvas forms the frame) and ready for hanging. Swiss clips are acceptable. On any work where "top" is not apparent, please indicate.
- Please attach the artwork identification form (inconspicuously) to each piece of artwork entered in your In-House Exhibit and leave it attached to the work, if selected, for the Citywide Exhibit.

- The artist may sell artwork during the Citywide Exhibit (and the In-House Exhibit if it is permitted by the business/agency/institution). **The Arts Council requests a 15% commission on any artwork sold as a result of the OMOT exhibits.** Be sure to include that commission in your selling price. On the Entry Form, the sale price or NFS (not-for-sale) needs to be indicated.
- Insurance coverage of all entries is the personal responsibility of each artist.
- **First place artwork will be exhibited in the Citywide Exhibit at the Springfield Art Association, 700 North Fourth St., November 6- November 23, 2019. Exhibit hours are 9am-5pm Monday through Friday and 10 am-3 pm Saturdays.**
- Judges will look for originality and innovative use of materials, an exciting and quality presentation and the overall impact of each piece. By assessing each area of art by standards appropriate to the medium, judges are able to compare artwork to find the award winners from each workplace.

► ***Judging will be based on a standard set for the Citywide Exhibit, not the individual workplace.*** Consequently, 1st, 2nd, or 3rd Place may not be awarded in every category at the workplace.

An opening reception will be held at the MG Nelson Family Gallery at the Springfield Art Association on November 6, 2019 frp, 5:30 to 7:30 pm.